

Form to be sent to:

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| **Organizing Committee / Host Federation** |
| [uzb.gym.fed@gmail.com](mailto:uzb.gym.fed@gmail.com) |

Deadline: 20th October, 2023

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| **ACCOMMODATION Form** |

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| **Federation** |  | **Contact person** |  |
| **Phone** |  |
| **E-mail** |  |

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| **Hotel name** | **Room type**  (single/double/triple/quadruple) | **Arr. day** | **Dept. day** | **LAST NAME First Name** | **Function** | **Gender** | **# of nights** | **Total** |
|  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  | **GRAND TOTAL** | |  |

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| **Special requirements** |  |

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| **Place and date** | **Seal of the NF** | **NF authorised signature** |
|  |  |  |
|  |  | Signature of the President or Secretary General of the FIG affiliated NF |